

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **FEB 22 1984**Returned to applicant for correction **MAR 14 1984**Corrected application filed _____ Map filed **MAR 15 1984** under **47703**The applicant **Carson City****2621 Northgate Lane Suite 59** of **Carson City**
Street and No. or P.O. Box No. City or Town**Nevada 89701** hereby make s. application for permission to change the
State and Zip Code No.**point of diversion and place of use**
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under **Permit No. 32879**
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree andidentify right in Decree.)

1. The source of water is **underground source**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **1.245 cfs**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **no change**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2, T.15N., R.20E., M.D.B.&M.,**
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point which bears S.44°E. 1000 feet to the SE corner of said Section 2.
distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within **NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T.15N., R.20E.,**
If point of diversion is not changed, do not answer.
M.D.B.&M., from which the N $\frac{1}{2}$ corner of said Sec. 29 lies N.47°30'W. a
distance of 1,655 feet.
7. Proposed place of use **See Attachment "A"**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **See Attachment "B"**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **no change** to _____ of each year.
Month and Day Month and Day
10. Use was permitted from **January 1st** to **December 31st** of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Drilled well, pump, meter and transmission**
State manner in which water is to be diverted, i.e. diversion structure, ditches,
lines to existing system.
pipes and flumes, or drilled well, etc.
12. Estimated cost of works **\$75,000**
13. Estimated time required to construct works **Two (2) years**

14. Estimated time required to complete the application of water to beneficial use..... Ten (10) years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... This water is to be used in the Carson City Municipal Water System.

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By s/Larry Werner
2621 Northgate Lane, Suite 59
Carson City, NV 89701

Compared bc/bl gcr/bl

Protested.....

..... APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 32879 is issued subject to the terms and conditions imposed in said Permit 32879 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined annual duty of water under this permit and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6,500 acre-feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 1.245 cubic feet per second, but not to exceed.....

293.702 million gallons annually.....

Work must be prosecuted with reasonable diligence and be completed on or before..... June 22, 1985.....

Proof of completion of work shall be filed before..... July 22, 1985.....

Application of water to beneficial use shall be made on or before..... December 22, 1985.....

Proof of the application of water to beneficial use shall be filed on or before..... January 22, 1986.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS....., State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this..... 14th..... day of..... September.....,

Cultural map filed..... A.D. 19..... 84.....

Certificate No..... Issued.....

ATTACHMENT "A"

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E $\frac{1}{2}$ of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E $\frac{1}{2}$ 5, and that portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$ 36 and those portions of the E $\frac{1}{2}$ of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ 36, and those portions of the SW $\frac{1}{4}$, NW $\frac{1}{4}$ 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

ATTACHMENT BITEM #8 - ESISTING PLACE OF USE

Sections 1,2,3,4,5,6,7,8,9,10,11,14,15,16,17,18, E $\frac{1}{2}$ 19,20,21,22,23,28,29, E $\frac{1}{2}$ 30, E $\frac{1}{2}$ 31,32,33,T15N, R20E, M.D.B. & M.; Sections 1,E $\frac{1}{2}$ 2,12 & 13, T15N, R19E, M.D.B.&M.; Sections S $\frac{1}{2}$ 31, S $\frac{1}{2}$ 32, 33, & W $\frac{1}{2}$ 34, in T16N, R20E, M.D.B. & M.; Sections 35 & S $\frac{1}{2}$ 36, T16N, R19E, M.D.B. & M.; Sections 4 & E $\frac{1}{2}$ 5, T14N, R20E, M.D.B. & M.

